



**MINISTRY OF MUNICIPAL AFFAIRS AND HOUSING**

AWARDS THIS CERTIFICATE TO

**STEPHEN DUNCAN**

IN RECOGNITION OF SUCCESSFUL COMPLETION OF THE

**Part 9 - The House - Health & Safety - 2006**

A COURSE IN THE ONTARIO BUILDING CODE  
EDUCATION PROGRAM



November 22, 2009

DATE

A handwritten signature in black ink, appearing to be "J. B. J.", written over a horizontal line.

DIRECTOR,  
BUILDING & DEVELOPMENT  
BRANCH

DIRECTEUR,  
DIRECTION DU BÂTIMENT ET  
DE L'AMÉNAGEMENT